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| Sample Truman Scholarship Application  |  |
| **You must submit your materials through the Foundation’s on-line application system. Your Faculty Rep can provide you access to this system. This form is for reference only.**The Foundation’s website [www.truman.gov] offers guidance in completing your materials, samples of exemplaryresponses, and other competition information. The application, policy proposal, and letter of recommendation formsare available both as templates and PDF files on the website. |
| I, |  | have read and understand the conditions of the Truman Scholarship as explainedddd |
| **explained in the current Notes to Candidates for Scholarships and the current Bulletin of Information. I affirm that I plan to pursue a career in public service as defined in those documents. I give permission to officials of my institution to release transcripts of my academic record and other information requested for consideration in the Truman Scholarship program. I understand that this application will be available only to qualified people who need to see it in the course of their duties. I waive the right to access letters of recommendation written on my behalf. If selected as a Truman Scholar, I agree to attend the Truman Scholar Leadership Week and Awards Ceremony, in Liberty and Independence, Missouri. I affirm that all of this application, including the policy proposal, is my own work for formally cited from other sources. I affirm the information contained herein is true and accurate to the best of my knowledge and belief.** |
| Date |  | Signature |  |
|  |
| Legal name in full(Print/Type) |  |  |  |  |
| Last Name | First Name | M.I. |
| Permanent residence |  |
| Number, Street, and Apartment Number |
|  |  |  |  |
| City | State | ZIP |
| Your address at school(if different) |  |
| Number, Street, and Apartment Number |
|  |  |  |  |
| City (if studying abroad, add country) | State | ZIP |
| How is permanent residence established?(At least two must apply.)[ ]  Home address for school registration[ ]  Place of registration to vote[ ]  Family’s primary residence | Home telephone | () |
|  |
| School telephone(if different) | () |
|  |
| E-mail address |  |
|  |
| [ ]  Other:  |  | Date of birth  |  | Age |  |
|  | Month/Day/Year |  |
| (Check one) I am a [ ]  U.S. citizen [ ]  U.S. national [ ]  Resident alien expecting citizenship by the date of award |
| Will you be studying in Europe, Africa, the Middle East, or India during the Spring semester?  [ ]  Yes [ ]  No |
| (If yes) Where? |  |  |
| Name of nominating institution | MICHIGAN STATE UNIVERSITY |
| Current cumulative GPA |  | on a scale of | 4.0 |  |
| Your undergraduate major(s) |  |
| Number of college credits earned to date |  | Total number of credits required for graduation |  |
| Expected date to receive baccalaureate degree |  | Degree you will receive |  |
| Graduate degree(s) sought |  | Concentration(s)  |  |

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| **If selected as a Truman Scholar, would you apply for the Washington Summer Institute? If yes, where would you like to work and what issues would you like to address?** |

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| 1. **List the secondary school from which you graduated, and all higher education institutions attended. Include summer, study-abroad, exchange programs and your nominating institution (up to six).**
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| School | **Location** | **Dates Attended** |
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| 1. **List college and high school activities (student government, sports, publications, school-sponsored community service programs, student-faculty committees, arts, music, etc.). List in descending order of significance. You will have space for eight college and four high school activities.**
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| College Activity | **Dates** | Offices |
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| High School Activity | **Dates** | Offices |
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| 1. **List public service and community activities (homeless services, environmental protection/conservation, advocacy activities, work with religious organizations, etc.). Do not repeat items listed previously. List in descending order of significance. You will have space to list six.**
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| **Activity** | **Role** | **Dates** | **# Weeks Active** |
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| 1. **List government activities (internships with government agencies, partisan political activities, ROTC/military, municipal boards and commissions). List student government under Item 2.**
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| Activity | Role | Dates | **# Weeks Active** |
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| 1. **List part-time and full-time jobs and nongovernment internships since high school graduation.**
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| Type of Work | **Employer** | Dates | **Average # Hours/Week** |
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1. **List awards, scholarships, publications or special recognitions you have received. List in descending order of significance.**
2. **Describe one specific example of your leadership. (The writer of your letter of recommendation re: Leadership Abilities and Potential must confirm this experience.)** 2,000 characters (including spaces)
3. **Describe a recent particularly satisfying public service activity (do not repeat experience described in 7). (The writer of your letter of recommendation re: Public Service must confirm this experience.)** 1,700 Characters (including spaces)

1. **Describe the problem or needs of society you want to address when you enter public service. (If possible, use statistical data to define the magnitude of the problem.)** 1,500 Characters (including spaces)
2. **What are the three most significant courses you have taken in preparation for your career?**

3 items, 250 Characters per Item (including spaces)

1. **Describe the graduate education program you intend to pursue if you receive a Truman Scholarship.** 2,000 Characters (including spaces)
2. **What do you hope to do and what position do you hope to have upon completing your graduate studies?** 900 Characters (including spaces)
3. **What do you hope to do and what position do you hope to have five to seven years later?**

900 Characters (including spaces)

1. **What additional personal information do you wish to share with the Truman Scholarship Foundation?** 2,000 Characters (including spaces)

**POLICY PROPOSAL**

The proposal must relate to the problem [s] you identified in Item 9. Do not exceed 500 words. 2000/2000/1000 Characters per section requested.

**To:**

**Office Held:**

**Issue:**

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**Problem Statement:** approx.2,000 Characters (including spaces)

**Proposed Solution:** approx.2,000 Characters (including spaces)

**Major Obstacles/Implementation Challenges:** approx.1,000 Characters (including spaces)

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**References, Footnotes and Exhibits** (Use APA or MLA Formatting Style)